



CITY OF GROVE CITY
 4035 Broadway
 Grove City, Ohio 43123
 (614) 277-3000
 Fax (614) 277-3011
www.ci.grove-city.oh.us

**PRELIMINARY DEVELOPMENT PLAN
 APPLICATION
 FEE \$150.00**

Date Submitted September 19, 2014

PROJECT INFORMATION		
PROJECT NAME Grove City Library		
PROPERTY LOCATION/ADDRESS 3959-3963 Broadway, Grove City, Ohio 43123		
PARCEL TAX ID # 040-000236		
EXISTING ZONING CBD	PROPOSED ZONING PUD-C	
PROPERTY OWNER(S) City of Grove City		
MAILING ADDRESS 4035 Broadway, Grove City Ohio 43123		
DAYTIME TELEPHONE (614) 277-3000	FAX NUMBER (614) 277-3011	E-MAIL comments@grovecityohio.gov

APPLICANT/AGENT		
NAME OF APPLICANT City of Grove City		
MAILING ADDRESS 4035 Broadway, Grove City, Ohio 43123		
DAYTIME TELEPHONE (614) 277-3000	FAX NUMBER (614) 277-3011	E-MAIL comments@grovecityohio.gov
DESIGNATED CONTACT PERSON James Russell (Pizzuti)		DAYTIME TELEPHONE (614) 280-4000

I, James Russell, the applicant or the applicant's duly authorized agent, have read and understand the contents of this submittal. The information contained, including attached exhibits, is complete and true/correct, to the best of my knowledge. A completed checklist and required checklist items accompanies this application.

Site visits to the property may be necessary by City representatives. The Owner/Applicant hereby authorizes representatives to visit and/or photograph the property described in this application.

Signature of Applicant *James Russell*

Date 9/18/2014

Signature of Owner *Mike J. Brown*

Date 9/18/14

FOR OFFICE USE ONLY		
DATE RECEIVED <u>9/19/14</u>	PAYMENT RECEIVED/AMOUNT NA	CHECK NUMBER NA
RECEIVED BY <u>IR</u>	DATE SCHEDULED FOR PC September 24, 2014 (Special Meeting)	TEXT INCLUDED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
PROJECT ID # <u>201409190052</u>	PLANNING COMMISSION ACTION APPROVED <input type="checkbox"/> DISAPPROVED <input type="checkbox"/>	

THE CITY OF GROVE CITY

PRELIMINARY DEVELOPMENT PLAN APPLICATION CHECKLIST

Please submit eighteen (18) copies of the following information in addition to the \$150.00 Preliminary Development Plan fee no later than 4:00 PM two (2) weeks prior to the Planning Commission meeting you wish this application to be considered. Please be advised that plans must be folded and no application shall be considered complete without the proper fee.

Place all the following information on a scaled drawing on a 24" x 36" sheet.

- X 1. A title block in the lower right hand corner containing:
 - "Preliminary Development Plan"
 - Name of project
 - Name and address of owner
 - Date
- X 2. Location Map, North Arrow (up or to the left)
- X 3. Locations of existing trees 6" or greater in diameter (Separate sheet) (Chap. 1135.14 b1)
- X 4. The property dimensions and boundary lines of the site, including total acreage and /or total square footage of site, and approximate distance to the nearest cross street.
- X 5. Existing or proposed building locations on or adjacent to the property.
- X 6. Existing public streets or private drives with street name, right-of-way and pavement width, median openings and all turn lanes. (see Chap. 901)
- X 7. Existing zoning of parcel and adjacent parcels.
- X 8. Proposed areas of dedication, if necessary, including streets, alleys, easements and their dimensions. (Chap. 1141.01a)
- X 9. Points of ingress / egress including width of driveways and distances between driveways.
- X 10. Existing or proposed driveways adjacent to or across the street from the property including their widths. (Chap. 1105.03)
- X 11. Parking areas and spaces including parking aisles. (Chap. 1136.06)
- X 12. Proposed lot coverage, including total square footage proposed in project and percentage of square footage of landscaping. (Chap. 1136.06)
- X 13. Topography shown at five (5) foot contours or less.
- X 14. Any required or proposed screening walls or fences. (Chap. 1136.08)
- X 15. Any existing creeks, open ditches, woods, and landscaping. (Chap. 1136, 1137.05)
- X 16. Proposed yards or open space. (Chap 1131.03, 1135.15, 1141.01b)
- X 17. A narrative describing the nature of the project to be at least one paragraph long.